

# NORTHERN BORDER REGIONAL COMMISSION

## ECONOMIC AND INFRASTRUCTURE DEVELOPMENT GRANT PROGRAM

### APPLICATION

To best complete this application, please refer to the Program's Eligibility and Clarification Notes for details and information. Questions on this application can be directed to the proper technical assistance providers (section 10, Eligibility and Clarification Notes).

#### 1. APPLICANT INFORMATION

Applicant:

Type of Entity:

- State
- Local Government
- Indian Tribe
- Public or Private Non Profit

Authorized Official: Guy Rouelle, Agency of Transportation Aeronautics  
Administrator

Street/PO Box: 1 National Life Drive  
City/State/ZIP: Montpelier, VT 05633  
Phone: 802-828-2833

Email Address for Notification: [Guy.Rouelle@state.vt.us](mailto:Guy.Rouelle@state.vt.us)

County or counties in which project takes place: Orleans County

✓  
vermont.gov  
2000 Airport Rd  
Berlin VT  
05641

*Guy Rouelle*  
Authorized official's signature ASST DIRECTOR

## **2. APPLICATION PREPARER**

Name: Guy Rouelle

Relationship to Applicant: Self.

Agency: Vermont Agency of Transportation – Aviation Section

Street/PO Box: 1 National Life Drive

City/State/ZIP: Montpelier, VT 05633

Email Address: [Guy.Rouelle@state.vt.us](mailto:Guy.Rouelle@state.vt.us)

Phone: 802-828-2833

## **3. PROJECT'S CONGRESSIONAL DISTRICT**

State: Vermont

Congressional District Number: VT-All

## **4. GOAL OR OBJECTIVE**

Briefly state the goal or objective of the project

This project seeks to replace an outdated septic system on state-owned airport land with a new higher capacity septic system in order to enable the development of new business and expansion of existing businesses at the Newport State Airport. This project is anticipated to result in 94 new jobs.

## **5. PROJECT FOCUS**

Please reference at least one of the Funding Category Specifics in Section 5 of the "Eligibility and Clarification Notes."

This project is eligible under the Section 5(b) of the Eligibility and Clarification Notes: Basic Public Infrastructure. Wastewater facilities are one of the eligible types of the projects defined in this section.

## **6. NARRATIVE: JOB CREATION IMPACT OF NBRC PROJECT**

This project will enable the creation of approximately 94 new jobs. The airport is currently hampered by an outdated, undersized septic system which is limiting the growth of existing businesses, and the recruitment of new ones. For example, there is currently a restaurant at the airport which seats 25, even though it has the capacity for 50 seats. The septic system is the only impediment to the restaurant doubling its seating capacity, and its workforce.

In addition to existing business growth, there is a development plan and private sector commitments for the airport, which includes new businesses in warehousing and distribution, a flight school, an aircraft assembly factory, and aviation storage

and maintenance facilities. None of these businesses can locate within the airport without a proposer septic system.

A breakdown of anticipated jobs is as follows:

- Manufacturing Jobs – 36 new jobs
- Bonded Warehouse Operations Jobs – 24 new jobs
- Terminal Operations Jobs – 24 new jobs
- On-site Restaurant – 10 new jobs

This project is critically needed to create jobs in the Newport area, and the wider Northeast Kingdom. Historically, the region has suffered from high unemployment and low per capita incomes. The creation of new, well-paid jobs at the airport will provide the region's residents with ladders of opportunity.

## **7. BUSINESS/INDUSTRY INFORMATION**

The following businesses anticipated to locate and/or expand their operation at the Newport State Airport who will be reliant on the new septic system include:

- Parker Pie and Wings (Restaurant)
- QAviation Flight School
- Charter Company (Unknown at this point. Most likely CapeAir)
- Lakeview Aviation Maintenance
- QResorts Hangar Company
- CTLS Aircraft Assembly
- New Air cargo company (Unknown at this point. Most Likely Wiggins)
- QResorts New Bonded Warehouse Company

These businesses include a cross-section of various sectors, including warehousing & distribution, transportation, manufacturing, and the services sector.

## **8. NARRATIVE: PROJECT DESCRIPTION**

Please provide a brief specific description of the proposed project, along with specific outcomes of the project activities. State how this project conforms to any of the objectives of the NBRC Funding Categories (Sec. 5 within the "Eligibility and Clarification Notes"), your state's Development Plan, CANAM connections study or Sustainable Economic Initiative. You can use one additional page, if necessary

This project will replace the airport's existing 40-year old, 600 gpd septic system with a new 4,050 gpd system, needed to ensure the growth of the airport. QResorts will be constructing a parallel septic system within the airfield. The new septic system

will allow the development of numerous private sector companies to located at the airport, creating an estimated 94 jobs. It will also provide capacity for the next twenty years, ensuring that the NBRC investments is maximized.

There airport is currently restricted to existing development due to the condition and capacity of the septic system. In addition to hampering the growth of an existing restaurant, new companies cannot locate until an adequate septic system is in place.

Growth at the airport has been fueled by both federal and state investments that induced private sector growth. The Federal Aviation Administration awarded Vermont an \$8.8 million grant (the state match it with \$2.6 million) to expand the airport's runway from 4,000 to 5,000 feet. In addition, a new terminal building will be constructed and as well as improved access and parking. The expansion will allow full use of the airport by private jets and small aircraft in all weather conditions.

Improvements at the airport spurred private sector interest, and there are commitments for from the businesses listed in section 7 to locate on-site.

The airport is also a designated magnet site within Foreign Trade Zone #286. The Northeastern VT Development Association is the Grantee for FTZ #286. The FTZ designation by U.S. Foreign Trade Board allows companies to import materials and export finished goods with special tariff and tax-breaks. Being a magnet site makes it easier for warehousing and distribution operations to begin operations.

The airport's development is key for growth of the wider Northeast Kingdom. An expansion plan is currently underway for Jay Peak Resort, and the developer will continue to develop Q Burke Mountain, creating hundreds of shorter-term and long-term jobs. Newport City will host AnC Bio, a biotech company anticipated to bring 400 jobs to the region. Additionally, a Marina Hotel and Conference Center will be developed on Lake Memphremagog. All of these projects are fueled by private investment, and will require the Airport to fully carry out development plans.

This projects meets the 'develop the basic public infrastructure of its region' and 'develop transportation infrastructure of its region' objectives of the NBRC funding categories. The septic system is a vital piece of public infrastructure and transportation infrastructure which enhances the region's development by resulting in direct job creation.

Improvements at this airport are also included in Vermont's Comprehensive Economic Development Strategy.

## **9. NARRATIVE: PROJECT FUNDING**

Project Funding: List and provide the status of all additional funding sources for this

project (for example, cash or loan or grant).

Has the funding source(s) listed been approved and committed? If match is in the form of a grant or loan, has the application been submitted and what is the date of the anticipated source decision? Or has the funding source application not been made & why.

Please reference which of the funding sources are match for this grant. (Note: the amount of match should be reflective of the required percentages as outlined in Sections 8 and 9 of the "Eligibility and Clarification Notes.") If using cash as a committed match, provide copies of an account statement reflecting adequate cash balances are available for the project. If using a loan as committed match, provide a commitment letter from a lender. If using a grant as committed match, provide a copy of the grant approval.

The estimated cost of this project is \$750,000. NVDA is applying for \$250,000 in NBRC funds. The Vermont Agency of Transportation (AOT) will contribute \$500,000 in state matching funds towards this project. AOT maintains a capital budget for the 10 state-owned airports under its jurisdiction. Please see the attached letter of support for the commitment of state matching funds.

## **10. BUDGET**

Has a budget prepared with professional estimates of cost been used to determine total project costs?

A preliminary engineer's estimate was prepared. The estimate is \$750,000 (see below)

Preliminary Engineer's Estimate of Cost  
 Newport State Airport  
 Wastewater Disposal System - Site 2  
 May 1, 2015

Item No.	Description	Quantity	Units	Unit Price	Total Price
	<b>Base Bid</b>				
1	Mobilization/Demobilization/General Conditions	1	ls	\$81,500.00	\$81,500.00
2	8" SDR 35 Sewer Man	348	ls	\$75.00	\$26,100.00
3	4" SDR18 4" HDPE Fused Force Main	3,300	ls	\$50.00	\$165,000.00
4	Air Release Valve/matic 801A 1" dia	5	ls	\$1,200.00	\$6,000.00
5	12" Sch 40 Sleeve	75	ls	\$60.00	\$4,500.00
6	12" Sch 40 Sleeve with Directional Drill	435	ls	\$130.00	\$56,550.00
7	4000 gallons Septic Tank (ST200A)	1	ls	\$15,000.00	\$15,000.00
8	8" Diameter Emergency Storage Manhole (S208,203A)	2	ls	\$10,000.00	\$20,000.00
9	5" Diameter Valve Pit (S207,206,204)	2	ls	\$4,000.00	\$8,000.00
10	6"x12" Pump Station (S205)	1	ea	\$40,000.00	\$40,000.00
11	4" Diameter SMH (S204E,204D,204C,204B,204A,202,201)	7	ls	\$2,500.00	\$17,500.00
12	8" Diameter Pump Station (S203)	1	ls	\$30,000.00	\$30,000.00
13	3000 gallon Grease Trap (GT200)	1	ls	\$12,000.00	\$12,000.00
14	Site 2 Leachfield (Mound C, D, E, F)	1	ls	\$118,000.00	\$118,000.00
15	Erosion Control and Seeding (no trench patching included in estimate)	1	ls	\$70,000.00	\$70,000.00
16	Contingency	1	ls	79,850.000	\$79,850.00

<b>Total Price</b>	<b>\$750,000.00</b>
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**11. GRANT ADMINISTRATION**

Has a grant administrative cost been included and on the 424 Form?

Yes, \$10,000 in administrative expenses have been included.

**12. NARRATIVE: SUSTAINABILITY**

If the project is presumed to be "on-going", please detail the project's ability to sustain itself WITHOUT future NBRC funding.

This project is self-sustaining, with no on-going NBRC funding required. Once constructed, maintenance of the new septic system will be undertaken by AOT. AOT maintains an operating budget for the Newport State Airport, and will maintain it as it does with the current septic system.

**13. AUTHORIZATION**

The NBRC requires a resolution by the applicant's legal authority providing authorization to the executive to make and sign this application to Northern Border Regional Commission. The resolution should also indicate the executive's permission to sign any and all NBRC grant documents that binds the applicant. Legal authorities include: selectboards and councils for municipalities; commissions

for counties; state authorized officials or boards for states; boards of directors or trustees for non profits.

VTrans is the principal Executive Branch agency for transportation in the State of Vermont, and as such, is authorized to sign this application to the Northern Border Regional Commission.

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**PLEASE SUBMIT...**

**TWO COPIES OF THE NBRC APPLICATION** and  
**TWO COPIES** of the **APPROPRIATE FEDERAL STANDARD FORMS** below:

**For Non-Construction Projects:**

**SF 424** Application for Federal Assistance  
**SF 424A** Budget Information - Non-Construction Programs  
**SF 424B** Assurances - Non-Construction Programs

**For Construction Projects:**

**SF 424** Application for Federal Assistance  
**SF 424C** Budget Information-Construction Programs  
**SF 424D** Assurances - Construction Programs

to the appropriate grant receiver (see Section 12 "Eligibility and Clarification Notes" for detailed information on where to mail application) by the

**GRANT DEADLINE: 4PM ON JUNE 19th, 2015**

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**NORTHERN BORDER REGIONAL COMMISSION  
ECONOMIC AND INFRASTRUCTURE DEVELOPMENT GRANT PROGRAM**

**APPLICATION**

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**1. APPLICANT INFORMATION**

Applicant:

Type of Entity:

- State
- Local Government
- Indian Tribe
- Public or Private Non Profit

**RECEIVED**

**JUL 1 2015**

Agency of Commerce and  
Community Development

Authorized Official: David Snedeker, Executive Director, Northeastern Vermont  
Development Association

Street/PO Box: 36 Eastern Avenue, PO Box 630

City/State/ZIP: St Johnsbury, VT 05819

Phone: 802-748-8303

Email Address for Notification: [dsnedeker@nvda.net](mailto:dsnedeker@nvda.net)

County or counties in which project takes place: Orleans County

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Authorized official's signature



## **2. APPLICATION PREPARER**

Name: David Snedeker

Relationship to Applicant: Self

Agency: Northeastern Vermont Development Association

Street/PO Box: 36 Eastern Avenue, PO Box 630

City/State/ZIP: St Johnsbury, VT 05819

Email Address: [dsnedeker@nvda.net](mailto:dsnedeker@nvda.net)

Phone: 802-748-8303

## **3. PROJECT'S CONGRESSIONAL DISTRICT**

State: Vermont

Congressional District Number: VT-All

## **4. GOAL OR OBJECTIVE**

Briefly state the goal or objective of the project

This project seeks to replace an outdated septic system on state-owned airport land with a new higher capacity septic system in order to enable the development of new business and expansion of existing businesses at the Newport State Airport. This project is anticipated to result in 94 new jobs.

## **5. PROJECT FOCUS**

Please reference at least one of the Funding Category Specifics in Section 5 of the "Eligibility and Clarification Notes."

This project is eligible under the Section 5(b) of the Eligibility and Clarification Notes: Basic Public Infrastructure. Wastewater facilities are one of the eligible types of the projects defined in this section.

## **6. NARRATIVE: JOB CREATION IMPACT OF NBRC PROJECT**

This project will enable the creation of approximately 94 new jobs. The airport is currently hampered by an outdated, undersized septic system which is limiting the growth of existing businesses, and the recruitment of new ones. For example, there is currently a restaurant at the airport which seats 25, even though it has the capacity for 50 seats. The septic system is the only impediment to the restaurant doubling its seating capacity, and its workforce.

In addition to existing business growth, there is a development plan and private sector commitments for the airport, which includes new businesses in warehousing and distribution, a flight school, an aircraft assembly factory, and aviation storage and maintenance facilities. None of these businesses can locate within the airport without a proposer septic system.

A breakdown of anticipated jobs is as follows:

- Manufacturing Jobs – 36 new jobs
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This project is critically needed to create jobs in the Newport area, and the wider Northeast Kingdom. Historically, the region has suffered from high unemployment and low per capita incomes. The creation of new, well-paid jobs at the airport will provide the region's residents with ladders of opportunity.

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airport, creating an estimated 94 jobs. It will also provide capacity for the next twenty years, ensuring that the NBRC investments is maximized.

With this application, the phase we are constructing is for State infrastructure - the terminal/restaurant/SRE. This is an approximate 4050 gpd system. The other half (approx. 4000gpd) of the system to be built and paid for in the future by Q-resorts is not included in the applied for system. The system that we we will be constructing is located to the north west of the airfield. The Q-Resort system will be located to the south of the airfield. The disposal systems are located in separate locations.

There airport is currently restricted to existing development due to the condition and capacity of the septic system. In addition to hampering the growth of an existing restaurant, new companies cannot locate until an adequate septic system is in place.

Growth at the airport has been fueled by both federal and state investments that induced private sector growth. The Federal Aviation Administration awarded Vermont an \$8.8 million grant (the state match it with \$2.6 million) to expand the airport's runway from 4,000 to 5,000 feet. In addition, a new terminal building will be constructed and as well as improved access and parking. The expansion will allow full use of the airport by private jets and small aircraft in all weather conditions.

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 Newport State Airport  
 Wastewater Disposal System - Site 2  
 May 1, 2015

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4	Air Release Valvematic 801A 1" dia	5	ls	\$1,200.00	\$6,000.00
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<b>Total Price</b>	<b>\$750,000.00</b>
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**11. GRANT ADMINISTRATION**

Has a grant administrative cost been included and on the 424 Form?

Yes, \$10,000 in administrative expenses have been included.

**12. NARRATIVE: SUSTAINABILITY**

If the project is presumed to be "on-going", please detail the project's ability to sustain itself WITHOUT future NBRC funding.

This project is self-sustaining, with no on-going NBRC funding required. Once constructed, maintenance of the new septic system will be undertaken by AOT. AOT maintains an operating budget for the Newport State Airport, and will maintain it as it does with the current septic system.

**13. AUTHORIZATION**

The NBRC requires a resolution by the applicant's legal authority providing authorization to the executive to make and sign this application to Northern Border Regional Commission. The resolution should also indicate the executive's permission to sign any and all NBRC grant documents that binds the applicant. Legal authorities include: selectboards and councils for municipalities; commissions

for counties; state authorized officials or boards for states; boards of directors or trustees for non profits.

The NVDA Board of Directors authorized the submission of this application at their meeting in Newport on Thursday, June 25, 2015. Please find attached a resolution by the NVDA Board of Directors.

---

**PLEASE SUBMIT...**

**TWO COPIES OF THE NBRC APPLICATION** and  
**TWO COPIES** of the **APPROPRIATE FEDERAL STANDARD FORMS** below:

**For Non-Construction Projects:**

**SF 424 Application for Federal Assistance**  
**SF 424A Budget Information - Non-Construction Programs**  
**SF 424B Assurances - Non-Construction Programs**

**For Construction Projects:**

**SF 424 Application for Federal Assistance**  
**SF 424C Budget Information-Construction Programs**  
**SF 424D Assurances - Construction Programs**

to the appropriate grant receiver (see Section 12 "Eligibility and Clarification Notes" for detailed information on where to mail application) by the  
**GRANT DEADLINE: 4PM ON JUNE 19th, 2015**

---

**Application for Federal Assistance SF-424**

* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2 Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): _____ * Other (Specify): _____
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* 3. Date Received: _____	4 Applicant Identifier: _____
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5a. Federal Entity Identifier: _____	5b. Federal Award Identifier: _____
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**State Use Only:**

6. Date Received by State: _____	7 State Application Identifier: _____
----------------------------------	---------------------------------------

**8. APPLICANT INFORMATION:**

\* a. Legal Name: Vermont Agency of Transportation - Aviation Section

* b. Employer/Taxpayer Identification Number (EIN/TIN): 03-6000274	* c Organizational DUNS: 8093762960000
---	---

**d. Address:**

\* Street1: One National Life Drive  
Street2: \_\_\_\_\_  
\* City: Montpelier  
County/Parish: \_\_\_\_\_  
\* State: VT: Vermont  
Province: \_\_\_\_\_  
\* Country: USA: UNITED STATES  
\* Zip / Postal Code: 05633-5001

**e. Organizational Unit:**

Department Name: Aviation	Division Name: _____
------------------------------	-------------------------

**f. Name and contact information of person to be contacted on matters involving this application:**

Prefix: \_\_\_\_\_ \* First Name: Guy  
Middle Name: \_\_\_\_\_  
\* Last Name: Rouelle  
Suffix: \_\_\_\_\_

Title: Aeronautics Administrator

Organizational Affiliation:  
\_\_\_\_\_

\* Telephone Number: 802-828-1833 Fax Number: \_\_\_\_\_

\* Email: Guy.Rouelle@state.vt.us

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

A: State Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

Northern Border Regional Commission

**11. Catalog of Federal Domestic Assistance Number:**

90.601

CFDA Title:  
Northern Border Regional Development

**\* 12. Funding Opportunity Number:**

90.601

\* Title:  
Northern Border Regional Development

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

**\* 15. Descriptive Title of Applicant's Project:**

This project seeks to replace an old, outdated septic system at the Newport State Airport with a new, higher capacity system.

Attach supporting documents as specified in agency instructions.



Application for Federal Assistance SF-424

16. Congressional Districts Of:

\* a Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

\* a. Start Date:

\* b. End Date:

18. Estimated Funding (\$):

* a. Federal	<input type="text" value="250,000.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="500,000.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="750,000.00"/>

\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

- Yes
- No

If "Yes", provide explanation and attach

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:  \* First Name:   
Middle Name:   
\* Last Name:   
Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative: 

\* Date Signed:

<b>Application for Federal Assistance SF-424</b>	
<b>16. Congressional Districts Of:</b>	
* a Applicant: <input type="text" value="VT-all"/>	* b Program/Project: <input type="text" value="VT-all"/>
Attach an additional list of Program/Project Congressional Districts if needed	
<input type="text"/>	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
<b>17. Proposed Project:</b>	
* a Start Date: <input type="text" value="09/01/2015"/>	* b. End Date: <input type="text" value="12/30/2016"/>
<b>18. Estimated Funding (\$):</b>	
* a Federal	<input type="text" value="250,000.00"/>
* b Applicant	<input type="text" value="0.00"/>
* c State	<input type="text" value="500,000.00"/>
* d Local	<input type="text" value="0.00"/>
* e Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g TOTAL	<input type="text" value="750,000.00"/>
<b>* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?</b>	
<input type="checkbox"/> a. This application was made available to the State under the Executive Order 12372 Process for review on <input type="text"/>	
<input type="checkbox"/> b. Program is subject to E.O. 12372 but has not been selected by the State for review.	
<input checked="" type="checkbox"/> c. Program is not covered by E.O. 12372.	
<b>* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)</b>	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
If "Yes", provide explanation and attach	
<input type="text"/>	<input type="button" value="Add Attachment"/> <input type="button" value="Delete Attachment"/> <input type="button" value="View Attachment"/>
<b>21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)</b>	
<input checked="" type="checkbox"/> ** I AGREE	
<b>** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions</b>	
<b>Authorized Representative:</b>	
Prefix: <input type="text"/>	* First Name: <input type="text" value="Guy"/>
Middle Name: <input type="text"/>	
* Last Name: <input type="text" value="Rouelle"/>	
Suffix: <input type="text"/>	
* Title: <input type="text" value="Aeronautics Administrator"/>	
* Telephone Number: <input type="text" value="802-828-2833"/>	Fax Number: <input type="text"/>
* Email: <input type="text" value="Guy.Rouelle@state.vt.us"/>	
* Signature of Authorized Representative: <input type="text"/>	* Date Signed: <input type="text" value="07/15/2015"/>

**BUDGET INFORMATION - Construction Programs**

NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case, you will be notified.

COST CLASSIFICATION	a. Total Cost	b. Costs Not Allowable for Participation	c. Total Allowable Costs (Columns a-b)
1 Administrative and legal expenses	\$10,000.00	\$8,000.00	\$2,000.00
2 Land, structures, rights-of-way, appraisals, etc.	\$0.00	\$0.00	\$0.00
3 Relocation expenses and payments	\$0.00	\$0.00	\$0.00
4 Architectural and engineering fees	\$0.00	\$0.00	\$0.00
5 Other architectural and engineering fees	\$0.00	\$0.00	\$0.00
6 Project inspection fees	\$0.00	\$0.00	\$0.00
7 Site work	\$0.00	\$0.00	\$0.00
8 Demolition and removal	\$0.00	\$0.00	\$0.00
9 Construction	\$680,150.00	\$446,766.67	\$223,383.33
10 Equipment	\$0.00	\$0.00	\$0.00
11 Miscellaneous	\$0.00	\$0.00	\$0.00
12 SUBTOTAL	\$690,150.00	\$460,100.00	\$230,050.00
13 Contingencies	\$59,850.00	\$39,900.00	\$19,950.00
14 SUBTOTAL	\$750,000.00	\$500,000.00	\$0.00
15 Project (program) income	\$0.00	\$0.00	\$0.00
16 TOTAL PROJECT COSTS (subtract #15 from #14)	\$750,000.00	\$500,000.00	\$250,000.00
<b>FEDERAL FUNDING</b>			
17 Federal assistance requested, calculated as follows: (Consult Federal agency for Federal percentage share.) Enter the resulting Federal share.	Enter total project costs (16a) and Multiply X		250,000.00

### BUDGET INFORMATION - Construction Programs

OMB Approval No.4040-0008

Expiration Date 04/30/2008

*NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case, you will be notified.*

COST CLASSIFICATION	a. Total Cost	b. Costs Not Allowable for Participation	c. Total Allowable Costs (Columns a-b)
1. Administration and legal expenses	\$ 750,000.00	\$ 500,000.00	\$ 250,000.00
2. Administration and legal expenses	\$	\$	\$ 0.00
3. Administration and legal expenses	\$	\$	\$ 0.00
12. SUBTOTAL (sum of lines 1 -11)	\$ 750,000.00	\$ 500,000.00	\$ 250,000.00
13. Contingencies	\$	\$	\$ 0.00
14. SUBTOTAL	\$ 750,000.00	\$ 500,000.00	\$ 250,000.00
15. Project (program) income	\$	\$	\$ 0.00
16. TOTAL PROJECT COSTS (subtract #15 from #14)	\$ 750,000.00	\$ 500,000.00	\$ 250,000.00
<b>FEDERAL FUNDING</b>			
17. Federal assistance requested, calculate as follows: (Consult Federal agency for Federal percentage share ) Enter the resulting Federal share.			\$ 250,000.00
Enter eligible costs from line 16c Multiply X <u>100</u> %			



**State of Vermont**  
**Policy and Planning Division**  
2000 Airport Road  
Knapp State Airport  
Berlin, VT 05641  
**Guy.Rouelle@state.vt.us**

[phone] 802-828-2833  
[fax] 802-828-2848  
[ttd] 802-253-0191

*Agency of Transportation*

*State Aeronautics*

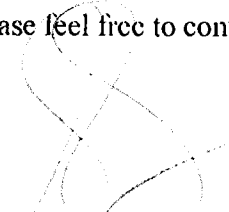
June 4, 2015

Subject: Newport State Airport Wastewater Facility

The Vermont Agency of Transportation, Aeronautics, has budgeted for and intends to provide up to \$500,000 in the matching dollars to grant offers to construction the waste water facility at the Newport State Airport.

This waste water system is critical to the development of the airport and is greatly needed.

If you have any questions in this matter, please feel free to contact me directly.



Guy Rouelle  
State Aeronautics Administrator  
Vermont Agency of Transportation



Application for Federal Assistance SF-424		
* 1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): _____ * Other (Specify): _____
* 3. Date Received: _____	4. Applicant Identifier: _____	
5a. Federal Entity Identifier: _____	5b. Federal Award Identifier: _____	
State Use Only:		
6. Date Received by State: _____	7. State Application Identifier: _____	
8. APPLICANT INFORMATION:		
* a. Legal Name: <u>Northeastern Vermont Development Association (NVDA)</u>		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <u>03-0181206</u>	* c. Organizational DUNS: <u>0402469280000</u>	
d. Address:		
* Street1: <u>36 Eastern Avenue, Suite 1, POB 630</u>	Street2: _____	
* City: <u>St. Johnsbury</u>	County/Parish: _____	
* State: _____	VT: Vermont	
Province: _____	Country: _____	
* Country: _____	USA: UNITED STATES	
* Zip / Postal Code: <u>05819-0630</u>		
e. Organizational Unit:		
Department Name: _____	Division Name: _____	
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: <u>Mr.</u>	* First Name: <u>David</u>	
Middle Name: _____		
* Last Name: <u>Snedeker</u>		
Suffix: _____		
Title: <u>Executive Director</u>		
Organizational Affiliation: _____		
* Telephone Number: <u>(802) 748-5181 x15</u>	Fax Number: <u>(802) 748-1223</u>	
* Email: <u>dsnedeker@nvda.net</u>		

Application for Federal Assistance SF-424

\* 9. Type of Applicant 1: Select Applicant Type:

E: Regional Organization

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

\* 10. Name of Federal Agency:

Northern Border Regional Commission

11. Catalog of Federal Domestic Assistance Number:

90.601

CFDA Title:

Northern Border Regional Commission

\* 12. Funding Opportunity Number:

\* Title:

2015 Northern Border Regional Commission

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Orleans County, VT

Add Attachment

Delete Attachment

View Attachment

\* 15. Descriptive Title of Applicant's Project:

New high-capacity septic system replacement to enable expansion and business development of state-owned airport in Coventry, VT.

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

16. Congressional Districts Of:

\* a. Applicant VT:001

\* b. Program/Project VT:001

Attach an additional list of Program/Project Congressional Districts if needed

17. Proposed Project:

\* a. Start Date: 9/15/15

\* b. End Date: 9/30/16

18. Estimated Funding (\$):

* a. Federal	250,000.00
* b. Applicant	
* c. State	500,000.00
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	750,000.00

\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
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\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)

Yes  No

If "Yes", provide explanation and attach

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: Mr. \* First Name: David  
Middle Name:   
\* Last Name: Snedeker  
Suffix:

\* Title: Executive Director

\* Telephone Number: (802) 748-5181 x15 Fax Number: (802) 748-1223

\* Email: dsnedeker@nvda.net

\* Signature of Authorized Representative: 

\* Date Signed: 6/11/2015



**BUDGET INFORMATION - Construction Programs**

NOTE: Certain Federal assistance programs require additional computations to arrive at the Federal share of project costs eligible for participation. If such is the case, you will be notified

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State of Vermont  
 Policy, Planning & Intermodal Development Division  
 1 National Life drive  
 Montpelier, VT 05641  
 Daniel.Delabruere@vermont.gov

Agency of Transportation  
 Rail & Aviation Bureau  
 [phone] 802-828-1331

April 4, 2018

Northern Border Regional Commission  
 Margaret Chase Smith FOB, Suite 21100  
 202 Harlow Street  
 Bangor, ME 04401

Re: NBRC-15-G-VT-00004  
 Northeast Kingdom International Airport (Previously Known as Newport State Airport)  
 Replacement of the Outdated Septic System with a Higher Capacity System

Dear Ms. Margaret Chase Smith:

This is the final narrative and financial report of Vermont Agency of Transportation's 2015 Northern Border Grant awarded in the amount of \$250,000 at the Newport State Airport, now known as Northeast Kingdom International Airport. The septic system was successfully replaced at the Northeast Kingdom International Airport in 2017, as part of an overall airport improvement project; including a new snow removal equipment building, runway extension, apron improvements, improved capacity septic and water system, and enlarged parking area. The overall goal of all these improvement projects at the Airport was to boost economic development in Coventry, Vermont by being able to support larger and more frequent enplanements. This goal was met by increased jet traffic and boosting business development at the Airport and surrounding area communities.

**Total Cost Summary:**

Construction	\$1,368,064.20
Permitting	\$14,118.22
Engineering /Construction	\$43,826.45
Engineering/Inspection	\$72,517.66
Total Project Costs	1,498,526.53
Less: Northern Borders Grant Total	(250,000.00)
Total VTrans (State) Investment	\$1,248,526.53

Please let me know if there is a need for additional information.

Sincerely,

Daniel Delabruere  
 Rail & Aviation Bureau Director

